



MW Walter Gulley Jr. University of Instruction
 Most Worshipful Union Grand Lodge
 Jurisdiction of Florida, P.H.A.

COMMUNITY SERVICE TIMESHEET FOR ASSOCIATES DEGREE

MEMBER INFORMATION

Name: *PAMELA GREEN*
 Current Address: *4435 Touchton Rd. E. - #222*
 City: *JACKSONVILLE* State: *FL* Zip Code: *32246*
 Phone Number: *908-875-5525* Email: *pamelagreen356@gmail.com*

NAME OF CHAPTER

Name of Chapter and Number: *D.W. PERKINS #29*

**COMMUNITY SERVICE HOURS WITH JERUSALEM GRAND CHAPTER
 STARLIGHTS YOUTH COUNCIL**

Date: *10/6/18* Hours: *2 HOURS*
 Community Service Project: *Ronald McDonald House*
 Date: *11/17/18* Hours: *2 HOURS*
 Community Service Project: *Feeding DOWNTOWN JACKSONVILLE*
 Date: _____ Hours: _____
 Community Service Project: _____

MEMBER SIGNATURE

I authorize the verification of the information provided on this form.

Signature of Member: *Pamela D. Green*
 Date of Application: *2/25/19*

INTERNAL OFFICE USE

Worthy Matron Name: *Jwilla Burns*
 Worthy Matron Signature: *Jwilla Burns* Date: *2/26/2019*
 Grand Youth Supervisor Name: *Omega Velez*
 Grand Youth Supervisor Signature: _____ Date: _____